## AGENDA COMMITTEE OF CHAIRPERSONS OCTOBER 18, 2010 - 6:00 P.M. TOWN HALL ANNEX - COMMUNITY ROOM 2

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF July 19, 2010 \*
- IV. <u>ITEMS OF BUSINESS</u>
  - 1. Meeting Schedule for 2011 \*
  - 2. Capital Improvement Plan and Process (FYE 2012-2017)
  - 3. Property Maintenance and Blight Prevention Program Update
  - 4. Mystic Streetscape and Utility Relocation Project Update
  - 5. School Reuse Task Forces Update
  - 6. Identification of Topics for Discussion
- V. REPORT OF CHAIRPERSONS
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: January 24, 2011

\* Enclosed